



**LUMS**

**NATIONAL OUTREACH PROGRAMME  
(NOP)  
SUMMER COACHING SESSION  
APPLICATION FORM 2017**



 Are you an **outstanding** student?  
Apply to our **fully funded**  
National Outreach Programme (NOP)

We believe in Dreams  
and in bringing dreams to  
**Life**

For details please visit: <https://nop.lums.edu.pk/>

**DEADLINE TO APPLY FOR NOP  
MARCH 02, 2017**



# APPLICATION FORM

## National Outreach Programme (NOP)

### Summer Coaching Session 2017

#### WHO CAN APPLY?

Applicants should have at least 80% marks in Matric in order to apply for the NOP scholarship. Moreover, NOP is a need based scholarship. Only genuinely financially deserving students will be considered for the programme.

You are not eligible to apply in case of the following:

- Have completed your Intermediate/ A levels studies
- Have already attended the NOP Summer Coaching Session
- Are enrolled at LUMS/ any other University in undergraduate level studies
- Have already applied to LUMS through regular admissions

1 photograph  
Size 2" x 2"  
Paste inside the box.  
Please write your  
Name, Father's Name and  
DOB at  
the back of your  
Photo.

#### INSTRUCTIONS FOR SUBMISSION OF APPLICATION FORM:

Please follow these instructions carefully:

- Fill the form in BLOCK LETTERS
- Fill in the form using a black/ blue pen
- Write your name and date of birth (DOB) on the back of each photograph
- Fill the form completely. Incomplete forms will not be processed
- The application form, along with all the required supporting documents, should reach the LUMS NOP Centre latest by **Thursday, March 02<sup>nd</sup>, 2017**
- Submit all the required supporting documents (listed below) with your application form. Applications without complete documents will not be processed. No further reminder will be given to you
- Selection decisions will be sent through postal mail in June – July 2017. Please make sure to mention the postal address very carefully.

#### CHECKLIST OF REQUIRED ACADEMIC DOCUMENTS:

Please mail all the required supporting documents (mentioned below) along with the application form in a **Single Envelope** to the mailing address given on the next page, in the box:

- Three** attested, latest, 2" x 2" size photographs
- Attested copy of Matriculation/ O level result card
- Attested copy of 1<sup>st</sup> year result card (if applicable)
- Attested copy of Computerized National Identity Card (CNIC) of your parents/ guardian

## CHECKLIST OF REQUIRED FINANCIAL AID DOCUMENTS:

For each of the items in the check list mentioned below, please ensure that you either provide the relevant document(s) or if this is not possible, specify a logical reason for not being able to do so.

For example, if you don't have any bank account, write in the section of checklist:

*"I certify that I don't have any bank account against my name".*

\_\_\_\_\_

The LUMS Financial Aid Office has the right to accept or reject the explanation/ reason.

- Income certificates of all earning members of the family\* – this includes latest salary slip for salaried persons (father/ mother/ brothers/ sisters), pension books for retired persons, income affidavit for self-employed or businessperson and a certificate/ other proof (affidavit) in case of any other income (agricultural, rental, return on savings etc.)

*Explanation (If applicable):* \_\_\_\_\_

- Bank statements (for the last year) of all bank accounts in the names of all earning family members and in the name of business, in case of businesspersons

*Explanation (If applicable):* \_\_\_\_\_

- Utility bills for last month – electricity, gas, phone

*Explanation (If applicable):* \_\_\_\_\_

### Important Notes:

- In case a candidate provides false information, he/ she will be disqualified and his/ her application will not be considered
- If shortlisted, you will be required to provide more financial documents/ information to carry the process further.
- Adherence to the deadlines is mandatory

Mailing address is given below:

**NOP Centre - Office of Admissions & Financial Aid  
Lahore University of Management Sciences  
DHA, Lahore Cantt, 54792, Pakistan**

2 photographs  
Size 2" x 2"  
Staple inside the box.  
Please write your  
Name, Father's Name and  
DOB at  
the back of your  
Photo.

**Note:**\*An income certificate is the document that shows monthly/annual income. If your parents/guardian are salaried, an original copy of a pay slip should be attached: if your parents/guardian own a business they should submit an undertaking on stamp paper/affidavit (of PKR 50) stating their income, with details of their business and a copy of their income tax return of 2016. If parents/guardian do not fall in either of the above two cases (that is, salaried employee or businessperson) they should submit an undertaking on stamp paper/affidavit (of PKR 50) clearly stating their income and the source through which they are earning.

# 1. PERSONAL INFORMATION

<b>Name:</b>			
<b>Father's Name:</b>		<b>Guardian's Name:</b>	
<b>Father's/ Guardian's CNIC #:</b> (Provide a Copy of CNIC)		<b>Date of Birth (DOB of Student):</b> ____/____/____ Day / Month / Year	
<b>Mailing Address: (All future correspondence will be made on this address, so please be sure to provide the correct information)</b>			
<b>House #:</b>			
<b>Street #:</b>			
<b>Other:</b>			
<b>City:</b>	<b>Tehsil:</b>	<b>District:</b>	<b>Province:</b>
<b>Residence Phone #:</b> (With City Code)		<b>Mobile #:</b>	
<b>Home Address: (if different from mailing address)</b>			
<b>House #:</b>			
<b>Street #:</b>			
<b>Other:</b>			
<b>City:</b>	<b>Tehsil:</b>	<b>District:</b>	<b>Province:</b>
<b>Phone #:</b> (With City Code)			
<b>Email*:</b>			
<b>It is mandatory for you to have a valid email address otherwise your form will be considered INCOMPLETE</b>			
<b>Do you have an internet access at home or near your house?</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
<b>Did you ever attend the NOP Coaching Session at LUMS?</b> If yes, please specify the year:	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
<b>Degree/ Programme you are currently enrolled in:</b>			
<b>Date of Degree Completion:</b>			
<b>Name of College/ University:</b>			
<b>City of College/ University:</b>		<b>Province of College/ University:</b>	

## 2. SECONDARY SCHOOL INFORMATION

Matric/ O Levels	Total Marks/ Grades:	Obtained Marks/ Grades:
Name of School/ College:		
City of School/ College:	Province of School/ College:	
Name of Examination Board:		
Did you have a position in the Board Exam?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, which one?	1 - 2 - 3 - 4 - 5 - 6 - 7 - 8 - 9 - 10	

## 3. POST SECONDARY SCHOOL/ INTERMEDIATE LEVEL DEGREE INFORMATION

Have you completed your intermediate level degree?	<input type="checkbox"/> YES	<input type="checkbox"/> NO			
	Total Marks/ Grades	Obtained Marks/ Grades			
Intermediate/ A Levels 1 <sup>st</sup> Year:					
Intermediate/ A Levels 2 <sup>nd</sup> Year:					
Stream	<input type="checkbox"/> Pre Medical	<input type="checkbox"/> Pre Engineering	<input type="checkbox"/> General Science	<input type="checkbox"/> Arts/ Commerce	<input type="checkbox"/> Other
Name of Institute:	Roll Number:				
City of Institute:	Province of Institute:				
Name of Examination Board:					
Did you have a position in the Board Exam?	<input type="checkbox"/> YES	<input type="checkbox"/> NO			
If yes, which one?	1 - 2 - 3 - 4 - 5 - 6 - 7 - 8 - 9 - 10				
Any other achievements:					
Give details of teacher/headmaster/principal of your current institution who knows you personally:					
Name:	College:				
Email Address: _____	Tel: _____/_____				(With City Code)
Address: _____					

**4. SELF AND SIBLINGS' DETAILS:**

Siblings are brothers and sisters

Full Name	Age (in years)	School/ College/University (if still studying)	Annual Fee (in PKR)	Scholarships (in PKR)	Parents' Contribution (in PKR)

**ASSETS INFORMATION:**

Asset Title	Asset Ownership**	Current Value (In PKR)	Area (in Kanals/ Marlas or Sq. Feet)	Location
<b>i. House</b>				
<b>ii. Plot</b>				
<b>iii. Agricultural Land</b>				
<b>iv. Shop/Building</b>				
<b>Any other asset information</b>				

\*\*Please provide information about who owns the specific asset. It can be your father, mother, brother or your grandfather.

**INCOME INFORMATION (in PKR):**

Income Source	Father's	Mother's	Guardian/Brother/Sister's Contribution towards house hold income
Profession →			
<b>i. Annual Salary/ Pension</b>			
<b>ii. Annual Business/ Income</b>			
<b>iii. Annual Agricultural Income</b>			
<b>iv. Annual Rental Income</b>			
<b>v. Annual Returns on Saving and Investment</b>			
<b>vi. Annual Income from any other source</b>			
<b>Total (i, ii, iii, iv, v &amp; vi)</b>	<b>A:</b>	<b>B:</b>	<b>C:</b>
<b>Total Income: ( A + B + C )</b>			

**AUTOMOBILES INFORMATION:**

Type of vehicle (e.g. motorcycle, car, tractor, jeep, etc.)	Make and Model	Owned By
i.		
ii.		
iii.		
iv.		

**EXPENSE INFORMATION (In PKR):**

i. Annual Educational Expenses		ii. Annual Medical Expenses	
iii. Annual Rental Expenses		iv. Annual Transportation/ Taxes/ Traveling Expenses/ Loan Repayment/ Other Expenses	
v. Annual Food Expenses		vi. Annual Electricity Bill	
vii. Annual Telephone Bill		viii. Annual Gas Bill	

Are there any outstanding loans?  Yes  No If Yes: \_\_\_\_\_

Please indicate the amount of loan in PKR \_\_\_\_\_

Please specify the purpose for taking the loan \_\_\_\_\_

The source from where loan was taken

Bank\*  Relative  Employer\*  Other (please specify):

\* Please attach the supporting documents in case the loan is taken from a bank or employer.

Any Other Expenses:

**5. PERSONAL FINANCIAL INFORMATION**

Tuition Fee for the first year at LUMS is approximately PKR 700,000/-

Please indicate the total amount of contribution you can make towards your tuition fee annually at LUMS

PKR: \_\_\_\_\_

**Why do you require financial aid (attach separate sheet if required)?**


**How did you get to know about the National Outreach Programme? You may tick more than one option.**

- Friends/ Relatives     Newspaper Ad     LUMS Website     Social Media
- Information session at school/ college/ city
- Name of school/ college where you attended the session (if applicable): \_\_\_\_\_
- Other (please specify): \_\_\_\_\_

**Undertaking:**

*I certify that the information given on this form is accurate to the best of my knowledge. I understand that any misinterpretation may cause my dismissal from the National Outreach Programme at any stage.*

\_\_\_\_\_  
**Applicant's Signature:**

**Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
**Day / Month / Year**

\_\_\_\_\_  
**Father/ Guardian's Signature:**

**Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
**Day / Month / Year**






For enquiries regarding your application form; contact us at:

Phone: 042-35608000; Ext: 2411, 8262, 8204, 8438

Email: [nop@lums.edu.pk](mailto:nop@lums.edu.pk)